



**ROYAL  
AGRICULTURAL  
SOCIETY**  
*of WA*



# **AG COLLEGES COMPETITION**

**2024 PERTH ROYAL SHOW SCHEDULE**

“To foster the further development of agricultural education through competition.”

Mission Statement



# FARM SKILLS Competition

**President**

John Snowball

**Vice President**

Anne Stroud

Leon Giglia

## Perth Royal Show Committee

**Councillor in Charge**

Don Chipper

**Committee Members**

Michael Naisbitt

Diana Nottle

Stephen Watt

John Wither

**Competition and Event Coordinator**

Vivian Truong

Disclaimer: The Royal Agricultural Society of WA makes every attempt to ensure that all information contained within this schedule is correct at the time of printing, however RASWA reserves the right to change such details as may be required.

# IMPORTANT INFORMATION

**ENTRIES CLOSING DATE:** 5.00pm **SATURDAY 17<sup>TH</sup> AUGUST 2024**  
Postal and faxed entries will not be accepted.

**ENTER ONLINE:** <http://entries.perthroyalshow.com.au>

**ENQUIRIES:** Vivian Truong  
Farm Skills Competition and Event  
Coordinator (08) 6263 3166 or  
[farmskills@raswa.org.au](mailto:farmskills@raswa.org.au)

A copy of the schedule can also be downloaded and printed from the website [www.perthroyalshow.com.au](http://www.perthroyalshow.com.au).

**ENTRY PASSES:** A list of names of all student competitors and/or school representatives who have entries in events which necessitate them being on the Showground is to be provided to the Competition and Event Coordinator by September 1st, 2024

**ENTRIES IN SHOW SECTIONS:** Any section of the Perth Royal Show may be entered and points collated for overall Agricultural Colleges and Schools Competition (e.g., Photography, Creative Crafts etc.)

**ADDRESS:** Royal Agricultural Society of WA Claremont Showground  
1 Graylands Road, Claremont, WA, 6010

# FARM SKILLS

## Sponsors

The Royal Agricultural Society of Western Australia gratefully acknowledges the following sponsors for their sponsorship throughout the 2024 Farm Skills Competition.



Tegan Pty Ltd  
South Regional Tafe  
Kuliup Farms  
WACoA Harvey  
WACoA Cunderdin  
Officeworks Subiaco  
Bunnings Claremont



# WHAT'S NEW?

## **New Event: Firefighting**

We are excited to announce that there will be a new event added to the Farm Skills Competition. Fire is an all-year-round risk management activity, especially on farms and by prioritizing fire safety education, students can be better prepared to prevent fires, respond effectively in emergencies, and contribute to a safer and more resilient environment.

This event will require two team members and is worth 50 points.

## **Core & Optional Events:**

In order to make Farm Skills more engaging, competitive and inclusive to students, there will now be five (5) core events.

The five core events are:

- Fence Construction
- Chemical Safety
- First Aid
- Tractor Driving Obstacle Course and Safety
- Sheep Mouthing, Drenching, Drafting and Weight Assessment

Students must then choose a minimum of five (5) optional events to compete in.

Teams may choose to nominate for more than five (5) optional events, however, only the top five (5) scoring events will be added to their team total.

## **Points system:**

All events across the competition are now worth 50 points each, apart from Fence Construction which will remain at 100 points.

## **New Sponsors:**

New sponsor alert! We're thrilled to partner with a few new sponsors this year to take our Farm Skills Competition to the next level.

Their dedication to support youth in agriculture aligns perfectly with our mission to provide top-notch farming skills and an overall enjoyable experience that links back to agricultural education.

A huge thank you to both our existing and new sponsors for 2024. You will find them on the sponsors page and specifically under each event in the schedule.

If you require any further clarification on these changes, please feel free to contact the event coordinator Vivian Truong on 6263 3166.

# AGRICULTURAL COLLEGES & SCHOOLS

## FARM SKILLS EVENT

---

### HELPFUL TIPS

It's that time of year again...time to start thinking about your entries for the Perth Royal Show. Here are some guidelines to assist both first time and seasoned competitors with their submissions.

- Read the schedule carefully.
  - Check the criteria for the classes carefully, including the notes at the top of the section, in case amendments have been made since the previous Show.
  - Check the closing date of entries to allow enough time to gather and complete the information required on the application for entry.
  - If you have any questions regarding the classes or information in this schedule please contact the Competition and Event Coordinator, who will assist you with your enquiry.
  - Please ensure you check weather conditions before attending and bring appropriate attire.
- 

### SECTION CONDITIONS

The Agricultural Colleges and Schools Competition commenced in 1993. It is conducted in two (2) parts:

**Part One:** Farm Skills Competition

**Part Two:** In Show Competition

Points gained from both parts of the competition will be awarded separately.

#### **SCORING SYSTEM**

- The scoring system has been devised to ensure quality of exhibits, in preference to quantity. Any student Exhibitor or college/school may enter in any Show section or event with more than one (1) entry, in accordance with section conditions.
- Points will be awarded as outlined on Page 6.

An extra point will be gained for a championship award in the Show section competitions. A championship point can only be awarded once within any one (1) section of competition.

#### **RISK WARNING**

The Royal Agricultural Society of Western Australia (RASWA) advises that the participation, including passive participation, in events or activities at an agricultural show contains elements of risk, both obvious and inherent. The risks involved may result in property damage and/or personal injury including death.

---

### PRESENTATION OF AWARDS

The Farm Skills presentations will be held on Thursday 19 September 2024 at the conclusion of the Competition.

The In-Show presentation will be made by RASWA Council representatives at the college/school graduation ceremony function.

Sashes will be awarded to competitors in each class where applicable.

# **PART ONE: FARM SKILLS** **COMPETITION INFORMATION**

The 33rd Annual Farm Skills Competition is to be held on Thursday 19 September 2024 on the Main Arena, Claremont Showground, Claremont.

Colleges and Schools are encouraged to compete in all events, however in some circumstances it is possible for some teams to miss certain events. There will be no penalty if this is the case.

## **INTRODUCTION**

The first 'all student' Agricultural Colleges and Schools Farm Skills Competition was held in 1990 with nine (9) teams participating.

The winning colleges since inauguration are:

1990 Cunderdin Agricultural College  
1991 Narrogin Agricultural College  
1992 Cunderdin Agricultural College  
1993 Narrogin Agricultural College  
1994 Cunderdin Agricultural College  
1995 Cunderdin Agricultural College  
1996 Catholic Agricultural College, Bindoon  
1997 Catholic Agricultural College, Bindoon  
1998 Catholic Agricultural College, Bindoon  
1999 Cunderdin Agricultural College  
2000 Catholic Agricultural College, Bindoon  
2001 Catholic Agricultural College, Bindoon  
2002 Catholic Agricultural College, Bindoon  
2003 WACoA Denmark  
2004 WACoA Morawa  
2005 Catholic Agricultural College, Bindoon  
2006 WACoA Cunderdin  
2007 WACoA Cunderdin  
2008 Catholic Agricultural College, Bindoon  
2009 WACoA Cunderdin  
2010 WACoA Cunderdin  
2011 WACoA Denmark  
2012 WACoA Denmark  
2013 WACoA Denmark  
2014 WACoA Cunderdin  
2015 WACoA Denmark  
2016 WACoA Denmark  
2017 WACoA Cunderdin  
2018 WACoA Cunderdin  
2019 WACoA Cunderdin and WACoA Harvey  
2021 WACoA Cunderdin  
2022 No Competition Held  
2023 WACoA Denmark

## **OBJECTIVES**

The Agricultural Colleges and Schools Farm Skills Competition provides the opportunity for students from throughout the State to come together on the Main Arena and compete in a friendly atmosphere in a series of events aligned to their learning program and aimed at providing them with skills for their future.

The events are designed around the daily work practice the students could eventually be carrying out on a full time basis. It is hoped non-participating schools will attend to provide encouragement.

## **PARTICIPANTS**

All Agricultural Colleges and Schools with agricultural facilities are encouraged to participate. These competitions are restricted to full time high school students (up to Year 12).

Schedules will be forwarded to all agricultural colleges and high schools with an agricultural component throughout the State who usually support the competition. All other schools can make enquiries.

**Certificates of Participation** will be forwarded to all competitors.

## **DATE OF COMPETITION**

Thursday 19 September 2024.

## **TIME**

- Competitors are to be on the arena no later than 8.20am.
- The competition will commence at 8.30am and finish at approximately 2.45pm.
- The cut off time for the starting of any event will be 2.30pm.
- The presentation of prizes will take place as soon as practical after all events are completed.
- If a team(s) is late and have missed a set-timed event, this may result in the event being forfeited.

## **LUNCH**

There will be a set lunch break. Lunch will be provided and bottled water will be provided by RASWA for team members, officials and supervisors. **If there are any dietary requirements, it is up to the individual College/School to prepare a packed lunch for these competitors.**

## **VENUE**

The Main Arena, Claremont Showground, Claremont. Officials and teams are requested to assemble and report to the Chief Steward by 8.00am.

## **CONDITIONS FOR ENTRY**

A maximum of 25 teams can participate in the Farm Skills Competition. The Agricultural Colleges and Schools Competition Committee reserves the right to determine the agricultural colleges and high schools which will comprise the 25 teams for the competition.

Schools may enter a multiple of teams in the Competition. Acceptance of more than one (1) team will largely depend on the number entering the Competition.



## TEAM NUMBERS

A team shall be comprised of six (6) members. Students from year 10 to year 12 are eligible to participate in the Farm Skills Competition.

Any alterations to teams need to be submitted to the Competition and Event Coordinator by Friday 30 August 2024.

**Team Captains are to report to the Chief Steward in the marshalling area on arrival on the Main Arena to receive their competition boxes.**

## EQUIPMENT AND MATERIALS

All equipment and materials will be supplied by RASWA unless otherwise stated in the schedule.

Members of each team are required to assist in cleaning up after each event.

Students are requested to wear uniforms and/or appropriate dress for the competitions they will be partaking in.

A 'No Hat No Play' policy is to be followed by ALL STUDENTS, STAFF, OFFICIALS, JUDGES AND STEWARDS.

If students turn up to an outdoor event without a hat, they will need to find one before they can start.

Hi-vis numbered bibs are provided to team captains for all team members.

## SPECIAL CONDITIONS

The special conditions listed under all events/classes are supplementary to the above conditions.

## DISQUALIFICATION

Agricultural teachers and team supporters are advised that if they assist or aid their team(s) in any event whilst the team is competing, the team may be disqualified.

## AWARD OF POINTS

Teams enter from their college or school and points are awarded for each of the fourteen (14) events:

Teams must compete in events 1 – 5:

1 – Fence Construction

2 – Chemical Safety

3 – First Aid

4 – Tractor Driving Obstacle Course and Safety

5 – Sheep Mouthing, Drenching, Drafting and Weight Assessment

They must then choose a **minimum** of five (5) optional events to compete in.

Teams may choose to nominate for more than five (5) optional events, however, the top five (5) scoring events will be added to their team total.

- Points gained by the teams are allocated to their college or school.

The winner of Farm Skills will receive an inscription on a perpetual trophy and prize money.

The trophy is made of Western Australian timbers and is in the shape of Western Australia.

# **PART ONE: FARM SKILLS**

## **Class 1 Fence Construction (Core)**

1. Five (5) team members.
2. Team members must wear hats, work boots and approved safety glasses or they will be disqualified. Safety glasses will be provided.
3. Two (2) sets of pliers, some gloves, wire strainers and fence post clips will be supplied to each team.
4. Posts must be sighted visually, no running wire to be used.
5. Teams are to construct a 3-strand plain wire fence.
6. A 'figure 8' join is to be inserted in the top wire, approximately in the centre of the fence line.
7. A gripper must be inserted in one of the other two (2) plain wires.
8. End assemblies will be in the ground prior to the competition commencing.
9. The total length of fence will be 60 metres.
10. The Judge to nominate the number of posts.
11. Six (6) to nine (9) steel posts are to be evenly spaced between the end assemblies.
12. The posts will be 135cm long.
13. Steel posts are to be driven to the bottom hole.
14. Wires are to be strained as follows:
15. 2.5cm from the top of the post, not including strainer posts;
16. 23cm down from top wire;
17. 26cm down from the second wire.
18. Waratah fence post clips will be used to attach wires to posts.
19. Teams to dismantle their fence once judging has been completed.
20. Penalty points will be incurred for shoddy/untidy dismantling, or incomplete fence construction.
21. Time allowed - 25 minutes. 20 minutes for construction and 5 minutes for dismantling.
22. Total points - 100.
23. Points will be allocated for fence posts straight, square to fence, uniform post spacing, even post height and dips loose/tight. Also, wire spacings, security of knots, wire tension and presentation and straightness.
24. The Judge's decision is final. Judges are requested to nominate outright winners.

Wire supplied by **Onesteel – Wire**.

Sashes sponsored by **Rural Bank**.

## **Class 2 Chemical Safety (Core)**

1. One (1) team member.
2. All equipment will be supplied.
3. The event location will be roped off and non-participants will not be permitted to approach the area.

4. As the team member arrives at the assessment area, an option of three (3) sets of questions will be presented. The team member will select one (1) card and proceed to answer the six (6) questions as set out in accordance with the Judge.

5. The questions will be drawn from the following areas:

- Functions of a label on a container.
- Protective gear worn when handling chemicals.
- Pesticides entering the body.
- Disposal of chemical containers.
- Emergency action to take when a chemical spillage occurs.
- Safety signs that can be displayed on a farm storage area approved in accordance with Australian standards.
- Levels of toxicity of farm chemicals.

6. Time allowed - 18 minutes.

7. Total points - 50.

8. Points will be allocated for the correct answers to the presented questions.

9. The Judge's decision is final. Judges are requested to nominate an outright winner.

Safety Equipment supplied by **Sprayline Equipment**.

Sash sponsored by **Rural Bank**.

## **Class 3 First Aid (Core)**

The team member is required to complete a scenario of an emergency situation and follow a St John's Ambulance Action Plan.

The criteria for the event will be selected from the St John's Ambulance Senior First Aid Course and the "New Century First Aid Book".

The team member competing must hold a current Senior First Aid Certificate.

**PLEASE NOTE:** One (1) patient will be provided by St John's Ambulance.

1. One (1) team member.

2. The team member is required to:

- Respond to a given emergency situation.
- Identify and assess the signs and symptoms of the casualty.
- Attend to the management of the casualty.
- Carry out emergency communications.
- Demonstrate emergency First Aid procedures.
- Complete an accident report form.

3. Time allowed - 10 minutes.

4. Total points - 50.

5. Points will be allocated for many different aspects of first aid, with some being DRABCD, the correct bandaging to the patient, gentle handling, correct use of the splint, confidence and knowledge.

6. The Judge's decision is final.

\$50 sponsored by **Tegan Pty Ltd.**

Sashes sponsored by **Rural Bank.**

#### **Class 4 Tractor Driving Obstacle Course and Safety (Core)**

1. Two (2) team members: "A" and "B".

2. Tractor will be positioned within a starting box, facing outward.

3. Team members are to approach the tractor on the basis that they are commencing its operation for the first time for the day and check it accordingly. Points will be deducted for not carrying out the correct procedure.

4. Team member "A" is to identify safety decals displayed on tractor.

5. Team members will be directed to start the tractor and timing will commence when the tractor is running.

6. Team members will complete the course in the following order:

a) Drive tractor and reverse into trailer, three (3) attempts allowed before proceeding with event. One (1) point deducted for each reverse attempt more than 15cm from hitch;

b) Hitch on trailer and go;

c) Drive to hay;

d) Reverse in and load six (6) bales of hay. Competitors will only be allowed one (1) attempt to reverse into the haystack. After one (1) attempt, competitors must then carry the hay bales to the trailer;

e) Proceed through the marker flags and negotiate drum slalom;

f) Drive up between marker flags and reverse tractor into shed. Steward will measure distance to back wall;

g) Leave shed, drive over designated railway sleepers, pass through the marker flags, reverse into and unload hay and stack it neatly;

h) Unhitch trailer;

i) Drive directly into the finishing box and switch off tractor, leave in safety position and dismount.

j) Team members must clean up any lost hay at the completion of their judging.

7. Time allowed - 20 minutes.

8. Total points - 50.

9. Points will be allocated for correct answers to the questions on safety decals, correctly reversing and attaching a trailer, loading hay and driving through drums, reversing with hay, driving over sleepers, unloading the hay and restacking it neatly.

10. The Judge's decision is final. Judges are requested to nominate outright winners.

Sashes sponsored by **Rural Bank.**

Vouchers sponsored by **Bunnings Claremont.**

#### **Class 5 Sheep Mouting, Drenching, Drafting and Weight Assessment (Core)**

1. Two (2) team members.

2. Teams are to supply one (1) drench gun and container.

3. Fifteen (15) sheep will be provided for each team. Sheep will be of three (3) age groups.

4. Team members will need to mouth age the sheep using the nominated coloured pegs to identify the three (3) age groups.

5. Team members will draft the sheep into three (3) groups.

6. Dogs or other aids are not permitted.

7. Yards will be provided and set up beforehand so that teams can draft three (3) ways.

8. One (1) age group will be nominated by the Judge to be re run into the drafting race for the drenching competition. The age group will be selected by organisers and weights advised to over judge prior to the event.

9. Team members will estimate weight of each animal and enter on form provided.

10. Team members are to use the drench gun following their decision on the required rate. The over judge is to check this before the team members drench the sheep with water provided. Schools to provide drench guns and containers.

11. Judge to assess team members' technique.

12. Judge will deduct two (2) points for each 5kg under or over correct weight of each sheep at the time of the event.

13. Points will be deducted for mistreating sheep, failure to draft correctly, excessive noise,

incorrectly marking for age and improper behaviour.

14. Time allowed - 25 minutes. 15 minutes for mouthing and drafting, and 10 minutes for drenching.
15. Total points - 50.
16. Points will be allocated for the correct mouthing of the sheep (1 point per animal), correct drenching, drafting, handling, filling race, estimated weight and correct dosage rate.
17. The Judge's decision is final. Judges are requested to nominate outright winners.

Sashes sponsored by **Rural Bank**.

Vouchers sponsored by **Bunnings Claremont**.

### **Class 6 Ram Selection (Optional)**

Team members will be given a selection sheet, a set of objective measurement results and a breeding scenario.

1. Two (2) team members.
2. Both team members will appraise the rams.
3. The team will rank the rams from first to last according to the breeding scenario by using the objective measurement results and visual appraisal.
4. One (1) team member will discuss their ranking with the judge.
5. Time allowed - 15 minutes. 12 minutes for selection and 3 minutes for oral answers.
6. Total points - 50.
7. Points will be allocated for:
  - Handling
  - Correct order of selection
  - Correct use of objective measurement data
  - Accuracy of observation
  - Speaking ability
  - Ability to compare rams
8. The Judge's decision is final. Judges are requested to nominate outright winners.

Typical Example (Micron Man – Flock Testing Results)

PEN NUMBER - TAG NUMBER - MICRON - S.D.  
- C.V. - C.F.

1 48 20.4 3 14.7 97.6

2 37 20.1 3.2 15.9 99.9

3 20 19.2 4.9 16.1 99.9

4 120 20.5 3.4 18.6 99.9

Select your rams to reduce micron and retain soft handling wool. Your average flock micron is 22.3.

Rams supplied by **Ejanding Stud**.

\$100 sponsored by **Kuliup Farms**.

Sashes sponsored by **Rural Bank**.

### **Class 7 Prime Lamb Appraisal (Optional)**

Team members will be given a meat breeds sheep judging sheet, which is used by the Federal Council of Agricultural Societies for all meat breeds sheep judging across Australia.

1. Two (2) team members.
2. Each team member will appraise the four (4) animals.
3. Team members will be required to assess four (4) animals marked 1, 2, 3 and 4.
4. After assessment, competitors are to rank the animals in order and state their reasons.
5. Time allowed - 15 minutes. 12 minutes for judging and 3 minutes for oral answers.
6. Total points - 50.
7. Points will be allocated for the correct placing of each animal and the handling of such animals. Also, for the oral part, accuracy of observation, speaking ability and the ability to compare animals.
8. The Judge's decision is final. Judges are requested to nominate outright winners.

\$100 sponsored by **Kuliup Farms**.

Sashes sponsored by **Rural Bank**.

### **Class 8 Wool Appraisal (Optional)**

Team members will be given a fleece judging sheet, which is used by the Agricultural Shows Australia for all fleece judging across Australia.

The purpose of the event is to encourage competitors to acquire the knowledge to assess fleeces in a similar manner to a Wool Classer Association Judge at Shows and to encourage appreciation for the scoring system used on individual fleeces.

1. Two (2) team members.
2. Each team member will appraise the fleeces.
3. Two (2) sets of four (4) fleeces will be provided for the event and marked 1, 2, 3 and 4.
4. Team members will be required to assess one set of four (4) fleeces and mark them accordingly on the judging sheets provided. After assessment, the team members are to rank the fleeces in order and state their reasons.
5. Time allowed - 22 minutes. 20 minutes for judging and 2 minutes for oral answers.
6. Total points - 50.
7. Points will be allocated for the correct placing of each fleece and the handling of such fleeces. Also, for the oral part, accuracy of observation,

speaking ability and the ability to compare fleeces.

8. The Judge's decision is final. Judges are requested to nominate an outright winner.

\$100 sponsored by **Kuliup Farms**.

Sashes sponsored by **Rural Bank**.

### **Class 9 Agronomy (Optional)**

1. One (1) team member.
2. All equipment will be supplied.
3. The event location will be roped off and non-participants will not be permitted to approach the area.
4. The team member will be given a work sheet to complete based on the seed, weed and chemical perscription samples provided.
5. The team member will be required to calibrate a chemical application device. Detailed instructions will be provided prior to the event.
6. Time allowed - 30 minutes.
7. Total points - 50.
8. Points will be allocated for correctly calibrating a chemical application device and using and knowing the correct measurements.
9. The Judge's decision is final. Judges are requested to nominate an outright winner.

Trophy, Sash and Voucher sponsored by **Delta Agribusiness**.

### **Class 10 Steer Appraisal (Optional)**

All competitors will go with the steward to the Cattle Lanes to participate in the competition at 11.30am. The judge will address the competitors and give them the required market specification (carcase weight and fat range).

Use the booklet "Live Cattle Assessment and Description" for training purposes.

1. Two (2) team members.
2. Four (4) steers in individual pens will be provided.
3. Each team member will appraise the four (4) steers.
4. Steer liveweight will be provided.
5. After the appraisal, each competitor is to rank the animals in order of market suitability and provide written comments.
6. Time allowed – 15 minutes.
7. Total points – 50.
8. Points will be allocated for:
  - Correct fat estimate in mm's
  - Correct carcass weight
  - Correct muscle score
  - Correct placing according to market specifications

9. The Judge's decision is final. Judges are requested to nominate an outright winner.

Sashes sponsored by **Rural Bank**.

Vouchers sponsored by **Bunnings Claremont**.

### **Class 11 Cutting Steel Plate, Butt Weld & Fillet Weld (Optional)**

One (1) team member must demonstrate the ability to cut a peice of steel plate, perform a butt weld and a fillet weld.

1. A 200mm x 150mm x 6mm plate will be provided marked and ready for cutting.
2. Team members will use Oxy-acetylene OR Oxy-propane to cut the metal in half. **PLEASE NOTE:** Competitors will be required to set oxy-flame.
3. Points will be deducted for poor cutting technique and unsafe procedures.
4. All equipment will be supplied. Team members will need to supply their own overalls.
5. Points will be allocated for the setting of the oxy flame, cutting technique, cutting safety, cut alignment, the finish of the cut and a safe approach to the use of the equipment.
6. The plate supplied for the butt weld will be 200mm x 75mm x 6mm.
7. Points will be allocated for the setting of the arc welder, welding technique, quality of the weld, safe welding habits and a safe approach to the use of the equipment.
8. The plate supplied for the fillet weld will be 200mm x 65mm x 6mm.
9. Time allowed - 30 minutes.
10. Points will be allocated for the setting of the mig welder, welding technique, quality of the weld, safe welding habits and a safe approach to the use of the equipment.
11. The Judge's decision is final. Judges are requested to nominate an outright winner
12. Total Points: 50
13. **PLEASE NOTE:** The wire used will be gasless.

Sash sponsored by **Rural Bank**.

### **Class 12 Pressing a Bale of Wool (Optional)**

This event is conducted in accordance with the AWEX Wool Industry current Code of Practice and the RTE 20303 Certificate II in Woolhandling.

1. Two (2) team members: "A" and "B".
2. Teams are to supply one (1) nylon wool pack, bale fasteners and bale hooks.
3. Sufficient unpressed fleece wool for the competition and the "Wool Book" or "Bale Pressing Record" will be provided.
4. A hydraulic wool press will be provided for the event.
5. Team members will work as a team (the Judge will determine A and B Competitors).

6. Team member "A" to press the bale.  
Team member "B" to answer questions.  
Team member "B" to assist team member "A" to fit the wool pack into the press.  
On completion of the questions team member "B" to clean the floor and keep an eye on the weight of the bale.  
"B" to assist "A" to fasten the flaps and get the bale out of the press.
7. Competitors are to approach the task in a safe and workmanlike manner.
8. Time allowed - 15 minutes.
9. Total points – 50.
10. Points will be allocated for a full pre-press safety check, pre-press check on equipment, correctly placing the wool pack into the press and setting the weighing device, picking up the fleece and placing it into the press, cleaning up around the press and wool bin area when the bale is full, correctly closing the flaps of the bale and removing the bale from the press in a safe manner ready for storage or transport.
11. The Judge's decision is final. Judges are requested to nominate outright winners.

Wool Press supplied by **Heiniger**.

Sashes sponsored by **Heiniger**.

\$100 sponsored by **Kuliup Farms**.

### **Class 13 Sheep Shearing and Wool handling (Optional)**

This event is conducted in accordance with the Wool Industry Shearing Practices: the AHCSHG203A Shear Sheep to Novice level, and AHCWOL101A Support Wool Shed Operations.

1. Two (2) team members: "A" and "B".
2. Teams are to supply one (1) handpiece, comb, cutter, screwdriver, oil bottle and wool pack from their college or school. Please ensure equipment is not too sharp.
3. Team members will work as a team.
4. Team member "A" to shear one (1) sheep. Sheep shearing will be judged on:
  - Preparation of stand and handpiece for shearing the sheep.
  - Position and control of sheep during shearing - catch and drag, position and comfort of sheep, release from board. Points deducted for mistakes.
  - Wool left on sheep. The number of points deducted depends on the amount of wool left on the sheep - one (1) point per match box of wool found.
  - Wool second cuts. The number of points deducted depends on the amount of second

cuts found in the fleece - one (1) point per match box of wool found.

- Sheep skin cuts. The number of points deducted depends on the type of cuts found - one (1) point per cut deemed a shearing error; extra points deducted for excessive cuts at the Judge's discretion.

**PLEASE NOTE:** This is not a timed event. Although entrants should be able to shear a sheep within 10 minutes. Quality shearing is the required outcome of this event.

5. Team member "B" to sort and prepare the wool from the sheep into the correct lines and present fleece in preparation for classing. Wool handling will be judged on:

- Safe removal and sorting of crutch wool. Points deducted for wool missed - one (1) point per small handful.
- Safe removal and sorting of belly wool. Points deducted for wool missed - one (1) point per small handful.
- Throwing of fleece. Points deducted for wool over the edge of the table or wool not thrown flat.
- Correct skirting and sorting of fleece oddments. Points deducted for wool missed - one (1) point per small handful.
- Rolling of fleece. Points deducted if not rolled correctly.

6. Competitors are to approach the task in a safe and workmanlike manner.

7. Time allowed - 20 minutes.

8. Total points - 50.

9. The Judge's decision is final. Judges are requested to nominate outright winners.

Shearing trailer supplied by **South Regional Tafe**.

\$100 sponsored by **Tegan Pty Ltd**.

Sashes sponsored by **Rural Bank**.

#### **Class 14 Fire Fighting (Optional)**

The team members are required to respond to a fire scenario and demonstrate effective use of a typical farmer response.

The criteria for the event will be based on the Department of Fire and Emergency Services – Guidelines for Operating Private Equipment at Fires (available online at [dfes.wa.gov.au](http://dfes.wa.gov.au))

**PLEASE NOTE:** Students will need to be wearing their own PPE for the event.

1. Two (2) team members.
2. Team members will work together to complete the theory questions and practical activity including:
  - Undertake a familiarisation of the equipment and identify components
  - Respond to the simulated fire using the equipment provided
  - Pack away equipment after the exercise
1. Time allowed - 20 minutes.
2. Total points - 50.
3. Points will be allocated to each component of the event.
4. The Judge's decision is final.

Firefighting unit supplied by **Bell Fire Equipment**.

Sashes and \$200 sponsored by **Fire Protection Association Australia**

#### **Class 15 Team Relay (Optional)**

Once the Farm Skills Competition is completed, a team relay will be held.

There will be prizes for the winning teams.

**PLEASE NOTE:** This event is not scored and does not contribute to the teams overall points. This is a fun event for all to enjoy.

**WHAT TO BRING:** You will be advised closer to the day.

# **PART TWO: IN-SHOW COMPETITION INFORMATION**

## **OBJECTIVES**

- The Show section competition provides the opportunity for students from throughout the State to participate in an open competition against all other Show Exhibitors at the Perth Royal Show. The objective is to encourage entries in all aspects of competition on the Showground. There will be no conditions which cater especially for students. They will be competing as any ordinary competitor. It is envisaged that this general involvement across all Show sections will further their education in rural pursuits and encourage future participation in Show activities as responsible members of the rural community.
- It is hoped that as a result of competing in events at the Perth Royal Show, students will learn to appreciate a broader perspective of their chosen subject. Equally important, they will also develop comradeship and the sportsmanlike aspects of competing, winning and losing, as well as demonstrating these feelings amongst fellow students and competitors.

## **AWARD OF POINTS**

Points allocated to places reflect the level of individual effort needed to prepare and present the exhibit. Events are placed in four (4) groups for the purpose of awarding points to places gained:

**Includes: Led Steers, Stud Cattle, Stud Sheep, Prime Steers & Heifers, Carcass Competitions, Horses, Wool, ASA Judging, Beef & Dairy Paraders, Photography & Creative Arts**

1st Place = 4 Points

2nd Place = 2 Points

3rd Place = 1 Point

## **Please Note:**

- Equal places are awarded equal points.
- Points gained by the student Exhibitor is allocated to their college or school.
- Championship Points: An extra point will be awarded for a Championship Award in any Show section, but a championship point can only be awarded once within any one Section of competition.
- Points will not be awarded if the school/college is the sole Exhibitor under competition.

## **PRIZE MONEY**

There will be no prize money awarded for the In-Show competition. The winning college will receive an inscription on a perpetual trophy.

## **Previous winners of the Agricultural Colleges and Schools Competition:**

1993	Esperance Senior High School
1994	Denmark Agricultural College
1995	Esperance Senior High School
1996	Cunderdin Agricultural College
1997	Catholic Agricultural College
1998	Denmark Agricultural College
1999	Denmark Agricultural College
2000	WACoA Denmark
2001	WACoA Denmark
2002	WACoA Denmark
2003	WACoA Denmark
2004	WACoA Denmark
2005	WACoA Denmark
2006	WACoA Denmark
2007	WACoA Denmark
2008	WACoA Denmark
2009	WACoA Denmark
2010	WACoA Denmark
2011	WACoA Denmark
2012	WACoA Denmark
2013	WACoA Denmark
2014	WACoA Denmark
2015	WACoA Denmark
2016	WACoA Denmark
2017	WACoA Harvey
2018	WACoA Harvey
2019	WACoA Harvey
2021	WACoA Cunderdin
2022	No Competition Held
2023	WACoA Denmark

---



# GENERAL SHOW Regulations

The Society's General Show Regulations and Section Conditions regulate the conduct of the Show. Upon acceptance of an entry the Exhibitor is irrevocably contracted to be bound by those General Show Regulations and Section Conditions.

A copy of the Society's General Show Regulations may be obtained on application or downloaded from the website <http://perthroyalshow.com.au/general-regulations/>.

An Exhibitor who breaches any General Show Regulation or Section Condition may be disqualified, or suspended for any period, fined or otherwise penalised.

## **WITHDRAWAL OF EXHIBIT BY THE SOCIETY**

The Society may, at its sole discretion, withdraw, reject or disqualify an exhibit. Refer to the Society's General Show Regulation 3.18.

## **PRIZE MONEY**

RASWA has a policy whereby all prize money is paid by EFT (Electronic Funds Transfer). Your banking details will be kept secure and can only be used by RASWA to credit your bank account. Please complete your account details on the application for entry even if you have provided them previously. In accordance with the rules of the competition, failure to provide your bank details will mean that any prize money you earn will be forfeited and retained by RASWA.

Prize money as stated in the schedule does not include GST. The prize money which the Society pays to successful Exhibitors ("you") depends on the information that you provide to the Society.

If you confirm that you are GST registered and provide your Australian Business Number (ABN) the Society will pay the appropriate prize money plus 10% GST. The Society will provide to you a Recipient Created Tax Invoice (RCTI) within 28 days of the day you were successful at your event, detailing the GST which you will need to submit to the Australian Tax Office (ATO).

If any adjustments need to be made, the Society will issue an adjustment note to you within 28 days of the adjustment. Upon entry into the competition and completion and signing of the application form, this form will become a RCTI agreement as required under (Goods and Services Tax) Act 1999.

Furthermore, you acknowledge your agreement to the following:

- The Society will issue you a tax invoice in respect of the successful exhibit;
- You are requested not to issue a tax invoice to the Society in respect to prize money received;
- It will be necessary for you to notify the Society if you cease to be registered for GST; and
- The Society will notify you if it ceases to satisfy any of the requirements of the determinations.

If you provide your ABN but are not registered for GST, the Society will pay the prize money as detailed in the prize schedule.

If you are a business Exhibitor and do not provide your ABN to the Society, 47% tax will be deducted from your prize money under the ATO PAYG provisions.

If you confirm that you are entering as part of a private recreational pursuit or hobby, the Society will pay the prize money as detailed in the prize schedule.

## **INSURANCE**

As the Society accepts no liability for loss or damage occasioned to or by any property exhibited, it is recommended that the Exhibitor arranges appropriate "all risks" insurance for their exhibit(s).

## **AWARDS**

The Society will not be responsible for awards or prize money not received by Exhibitors after 31 December 2024. If you have not received your award(s) or prize money by 30 November 2024 please contact RASWA on (08) 6263 3100.

## **SOCIETY'S LIABILITY**

The attention of Exhibitors is drawn to General Show Regulation 17, with reference to the Society's Liability.

## **SOCIAL MEDIA POLICY**

All personnel engaged by the Royal Agricultural Society of WA (RASWA) are bound by RASWA's Social Media Policy (<https://www.perthroyalshow.com.au/social-media-policy/>) and are required to use social media in a positive manner and with the best intentions.

- Whether posting on a public or private page or group, please present in a suitable and respectful manner of RASWA, Perth Royal Show and the Claremont Showground.
- Be mindful of posting/discussing subjects that may inflame someone's emotions. Please show respect for others' opinions and be courteous always.
- Do not post personal information about yourself or others, confidential or non-public information, offensive or negative comments.

If anyone is found to have made comments that are deemed unreasonable or derogatory, action will be taken by RASWA to ensure all parties are protected, and inappropriate use reprimanded.

## **PROMOTION**

No advertising or promotion on behalf of commercial business will be permitted on the Showground without the prior written consent of the Society's Chief Executive Officer.

## **PRIVACY ACT STATEMENT**

The information provided by the Exhibitor in the application for entry is collected and used by the Royal Agricultural Society of Western Australia (RASWA) to organise and conduct competitions at the Show. We may publish details such as your name, address and exhibit details in any RASWA publication or communication. Such information may also be made available to, and published by, the media. We will not disclose your information without your consent for any other purpose unless required or authorised by law. You may request access to your personal information and, if necessary, request that our records of that information be corrected by writing to the Chief Executive Officer at the Royal Agricultural Society of Western Australia, PO Box 135, Claremont WA 6910.



**Royal Agricultural Society of WA**

Claremont Showground  
1 Graylands Road, Claremont WA 6010  
(08) 6263 3100 | [raswa.org.au](http://raswa.org.au)